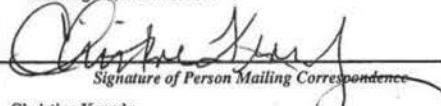
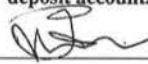


# **EXHIBIT O**

<b>TRA SMALL ITAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. RLL-200US	
In Re Application: <b>CHANDRAN et al.</b>			
Serial No. 09/923,491	Filing Date 8/7/2001	Examiner unknown	Group Art Unit 1614
LIQUID FORMULATION OF METFORMIN		<b>RECEIVED</b> JUN 24 2002 TECH CENTER 1000/2900	
<b>Payment of Fee</b> (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))			
<input type="checkbox"/> A check in the amount of _____ is attached. <input type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.			
<input type="checkbox"/> Charge the amount of _____ <input type="checkbox"/> Credit any overpayment. <input type="checkbox"/> Charge any additional fee required.			
<b>Certificate of Transmission by Facsimile*</b>		<b>Certificate of Mailing by First Class Mail</b>	
I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F)		I certify that this document and fee is being deposited <u>June 10, 2002</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
(Date)		 Signature of Person Mailing Correspondence	
Signature		Christine Kenedy	
Typed or Printed Name of Person Signing Certificate		Typed or Printed Name of Person Mailing Certificate	
<p>*This certificate may only be used if paying by deposit account.</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">   Signature  Jayadeep R. Deshmukh, Esq.  Reg. No. 34,507  Ranbaxy Pharmaceuticals Inc.  600 College Road East, Suite 2100  Princeton, New Jersey 08540  Telephone: (609) 720-5608  Facsimile: (609) 514-9779 </div> <div style="width: 45%; text-align: right;"> Dated: June 10, 2002 </div> </div>			
CC:			

<b>INFORMATION DISCLOSURE CITATION</b> (SUPPLEMENTAL) JUN 1 8 2002 PATENT	Docket No.: RLL-2.	Serial No.: 09/923,491
	Applicants: CHANDRAN <i>et al.</i>	
	Filed: 08/07/01	Group: 1614

### U.S. PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

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### FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES   NO
<i>n</i>	WO 99 55320	11/4/1999	PCT WO			

### OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER <i>R Cook</i>	DATE CONSIDERED <i>7/2/02</i>
<small>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small>	